

CANDOUR

*The British
Views - Letter*

To defend national sovereignty against the menace of international finance

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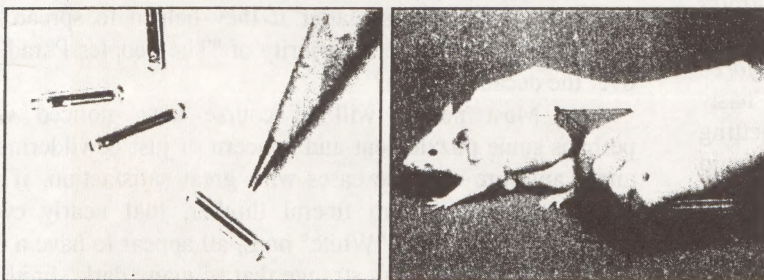
Mice or Men ?

A few weeks ago we were sent copies of a newsletter, edited and published in Austin, Texas, U.S.A. by Texe Marrs together with an investigative report by the same author*. The accompanying letter (from a *Candour* reader) contained the following observation:

"The point of my sending this material being, amongst others, that *'The Intelligence Examiner'* piece which mentions 'Killer Zombies', with behaviour - controlling 'Bio chip implants' may explain instances of the shockingly brutal and bizarre kind of incident that leads to a ban restricting the ordinary citizen. For when such a bizarre happening is taken as the cue for some massively disproportionate ban, it is also seen '(by some Ed.)' as a clue to the feasibility of such an explanation as said. After all, it is hidden malevolence and haughty hypocrisy veiled by mass voting that maketh the myth of modern 'democracy.'....."

This material was taken from a broadsheet published by *The Intelligence Examiner* with the following headline and illustration:

Implantable Biochips and the End of Human Freedom and Dignity.



Implantable biochips are getting smaller and more powerful. At right, a laboratory mouse has a biochip injected into its body.

Texe Marrs asks:

"Is it Man's destiny to become a zombie slave, with mandatory biochip implants in his brain? Will the astonishing advances in biochip technology end with all humanity being forced to take the number, name or Mark of the Beast?"

In the certainty of repeating ourselves we feel that we *must* make yet another effort to show the unmistakably blinding effect of the perfidious enemy's tactics in the war that is not intended to end except in victory for the Devil and all his workers.

So: In June, 1974, *Candour* was remarking on the political myopia of Ulster Loyalists (lately in today's news) saying: "It has never been more clearly demonstrated than in the last few years when the universality of the 'revolution' has been, at least publicly, so disastrously ignored by them. However, we can hardly complain of their short sightedness when the British people as a whole have fallen into trap after trap, all baited with twisted truth. Surely, now, if ever we should keep our attention firmly fixed on the 'double act' performed every day to our national detriment. When that act is seen to be as dual as the 'double

*Flashpoint - a Newsletter Ministry of Texe Marrs, published by Living Truth Ministries, 1708 Patterson Road, Austin, Texas, 78733.U.S.A.

speak' now ubiquitously used to conceal it, political pits will be dug in vain and Loyalists everywhere will not only survive, but turn their own nations back to right courses before nationhood itself is lost in One bleak - un-Christian World.

"The Irish, at least, have recognised the IRA as the enemy, but seemingly do not associate it with the infiltrators of the World Revolution, which, of course, has its agents on *both* sides of any conflict that furthers its cause. After the itinerant, self styled 'perpetual revolutionary', Cohn-Bendit, had sparked it off, the present cataclysm has followed a path predictable to any" (alert) "student of history - especially recent history. Given the continuance by successive Westminster governments at their secret financial masters' behest, the poisonous approach becomes as obvious as the progress of a black snake undulating over the desert sand. It has all happened before. One has only to familiarise oneself with events in Palestine, Cyprus, Kenya and Aden, to name but a few of the victims of 'attack on the periphery' advocated by Lenin for the destruction of empires, to see how truth is twisted round national necks. The snake analogy is appropriate since the great majority in any community are political rabbits all too easily mesmerised by reptilian convolutions.

As the brilliant South African observer, Ivor Benson, has remarked in his exposition, *'Wickedness in High Places'*....."The dispossession and transference of power cannot always be accomplished all at once. It must be achieved in easy stages, depending on the intelligence and the vigilance of the intended victims."

"It is true that the British Army has proved itself capable of putting down any contrived insurrection from Ulster to Malaya without antagonising the local, innocent, citizenry, but its very excellence has been used and abused by bespoke governments to further the opposite aim. At the first sign of its success, the army has been stopped as at Suez; its chiefs removed and its prisoners released, either *en masse* as in Cyprus, Kenya and Aden or piecemeal as in Northern Ireland; and when enough rebel propaganda has been put through the media to make it feasible, the government of the day pronounces the 'problem' insoluble, withdraws the troops and hands all power to the arch terrorists, who are immediately wined and dined at Buckingham Palace to prove

their truth and respectability. The IRA has as yet progressed only as far as Willie Whitelaw and the BBC's studios - palatial dates are yet to come." (It is however *still* in the courtyard, 1996. Ed)

"The concurrent act is the de-Christianising of Southern Ireland by legalised contraception and abortion with the publicised intention of making the South acceptable to the North - a monstrous insult to both communities. No wonder the Ulster Loyalists demand the unequivocal exercise of United Kingdom sovereignty to put down the enemy but alas, it seems that in the midst of arson and murders, they have not noticed that the sovereignty to which they cling has already been transferred to the Lords of Wall St. via Brussels. To quote Ivor Benson again:

'Constitutions have been used as a means of dispossessing one set of people and transferring power to another set of people.' "He was speaking in a Rhodesian context but his words are universally applicable. The Sunningdale constitution was a useful distraction but probably expendable in the all embracing treason embodied in the *Treaty of Rome* (Ed's italics. 1996) about which no re-negotiation is either possible or contemplated.

"Can we really suppose that the timing of all this was fortuitous? People are not willingly dispossessed in a day. Twenty years ago when Macmillan first went touting to be let into the E.E.C., we still had the bulk of our complimentary trade within the Imperial Preference System and the ties of blood and affection that bound the British world were too strong to fall apart at the stroke of an internationalist pen. Those bonds had to be broken and the British made to beg for a place in the European sun. So, whilst it was true that de Gaulle vetoed Britain's entry despite the appeals of the other five members of the Common Market, it was also true, but much less obviously, that the minion of Rothschild Freres was doing his stint to provoke the desired reactions. Thus, the 'unflappable Mac' could claim that he had bowed to *force majeure*: the Queen's proud subjects determined that 'nasty old de Gaulle was not going to keep us out', quite forgetting that they had no wish to go 'in' in the first place; and David Eccles began the stripping process by declaring in Rome in 1957, 'we must resist the overtures of Australia and New Zealand to increase dairy trade with them until we see how it goes with the Common Market'. Now, twenty years and innumerable 'scuttles' later, the gullible are still relying on one, two or other of the 'double-act' to save our homelands from perdition.

While all eyes were directed towards the somersaults performed in Belfast, Callaghan has been quietly turning head over heels in Brussels. All the acrobatics are designed to complete the process of conditioning the British people to accept the last surrenders as inevitable. With Northern Ireland abandoned, clamorous Scotland and Wales given 'local independence', and England carved into eight amorphous joints - what a neatly tied-up parcel to hand to the International Receivers!"

And here we are; still in the front line. It is now *forty* years on, and the whole scene is being - post Maastricht - played again, only this time the euro facts are all about whether we shall have Euros in hand or six six six, the Mark of the Beast on hand via the *Universal Biometrics Card*, which system is "guaranteed the control and subversion of every living human being." But the Great 'British' Public are still bemused with 'bread and circuses' or, relying on "Euro sceptics", "Tory rebels" or whatever previously broken reed

appears at the last moment bearing a likeness to the Sword of Damocles, only to break to pieces just before the moment of impact.

But.... As we said then, twenty years ago:

"Rabbits may be hypnotised, but men and women whose eyes are open and fixed on the right target still have the will which says "Hold on"; still the ability to build again what has been twisted and broken. We have only to remember that nothing whatsoever is inevitable save the goodness of God and the crack of doom - and to act on that Truth."

R de B.

Please Note that **FREEDOM VIDEOS** supply a video which deals with the issue of implants and Identity Cards called **Invasion and Betrayal + The Mark of the New World Order**. See advertisements for details.

Protagoras Looks At the Olympic Games

Once again the Olympic Games are over for another four years! We can all relax and ponder yet again why we always do so badly. Never mind, "its not the winning, its the taking part" as they say..... It is all a great show of the wonders of sport and the perfection of the human body. The huge dedication of the thousands of athletes who sacrifice everything for love of sport. All very fine but sadly it does seem that the most exhausting task facing many so-called "sportspersons" is how to avoid being caught using performance-enhancing drugs. Apparently, or so it said, the cunning (former) communist States had been using them for years and got away with it for decades - remember the East Germans' running prowess! Trust the commies, nothing like the old spirit of brotherly love, world wide comradeship, etc. What did a few drugs matter if they helped to spread the message and prove the superiority of "The Peoples Paradise" over the decadent West?

Most people will of course have noticed with perhaps some puzzlement and concern or just bewilderment, and I am sure in some cases with great satisfaction, if the puzzled one is modern liberal thinker, that nearly every country, especially the "White" ones, all appear to have a few black, fast runners. Very strange that so many dark brethren are now turning up as citizens of the most unlikely places. Every country that hasn't got at least a couple is eager to remedy the lack, even Denmark. In fact the recent sprinting events looked very like all African affairs, but then, perhaps some of us do not see the great ideal behind it all. The reason, of course, that Africans or those of African extraction are so good at short, fast, running is that the negroes - to use a politically incorrect word, have a different physical build from "Whites".... so there!!! There are differences between the races! Oh, what a blasphemy against the multi-racial dogma of "equality" essential to the "One World" thinking of liberal idealists. Blacks have their hips set at a different position to whites; they also have longer heels. This placing of the hips enables them to run faster over short distances. It also makes them poor swimmers. But, of course, all of this is wrong to say and in the politically correct world we live in, is not true, even though it is.... One liberal, explaining why negroes were poor swimmers, said that the reason was very obvious. Africans don't swim because they are afraid of the crocodiles. When asked why is it that the American negroes were also poor swimmers, it appears that the reason is the

same.... so there, crocodiles in New York! Thus another great farce goes on. Even though the ubiquitous liberal cries for equality, non racialism, non elitism and all the other -isms are as strong as ever, in sport all is some how made right, or rather, different attitudes are allowed. Thus it is perfectly permissible, and in fact encouraged, for blacks, who are in a small racial minority, to represent white nations in the field of sport, which when taken in the context of the welfare of nations, is a very unimportant thing compared with, say the avoidance of famine. But when, a few decades ago it was seen and suggested that a minority of whites, who by nature are far more gifted in the fields of administration, finance, agriculture, general integrity, etc; and were running black countries in Africa with great success, worldwide liberal howls of rage and anger rose to the heavens and these howls turned into the frightful hurricane that has swept away the once well run colonies in Africa and has left the unspeakable horrors we see today! That anyone should ever have suggested that there were differences in the races, even though history has proved it.... But to digress, what has all of this to do with the ideas of the Olympics? Well in fact a lot.

There is no doubt that in the thinking of any caring, concerned person there is a lot wrong with the Games as they are at present. Look at the parade of beautiful, fit, athletic young people of every race, who parade before the world at splendid ceremonies and then compete with each other in physical sports at standards far above any that the normal person can hope to achieve. Most of those too, can do this because nature has blessed them with fine physiques. Surely that is all unfair to our modern liberal way of thinking, to our great crusade against 'elitism'. Surely it is unfair to the old, unfit, fat, lame, lazy, unathletical average plodding mortal. Why has such an elitist event been allowed to take place every four years without protest from the chattering classes who are always so quick to scream out at so many other "wrongs" as perceived by the liberal mind? We really should, even at this late stage, do something about this disgraceful blot on the multi-racial, multi-cultural, non elitist world we are striving to create. This blatant parade of elitism, racialism, and other 'isms must end.

What should we do? Well, for a start, we must end the present ridiculous sporting events and substitute new games, or rather old well loved ones, that anyone, regardless of colour, race, age, physical state, etc, can join in. Thus countless thousands, even millions, of people will be able to compete, and even win Gold medals.... Think of what a great boost this would be for South Africa, now a well loved Christian state adored by all, a state that can do no wrong. Ah, what a great miracle does this black government, with a former black terrorist as President, perform merely by just being there...., I digress, *Protagoras* is still overcome by liberal emotion, at this great event!!!!

Let us start with a few suggestions; Let us have games that need no skills nor physical ability. Tiddly winks is a must; a delightful sport any one can play, provided none of the tiddlies or winks causes offence. Draughts too, would make an excellent Olympic event, mass marches of eager draught players, boards at the ready. We must of course change the traditional black and white pieces. It would never do if a white piece captured a black piece, and we must not call them draughts-men. We must have blue and black draught-persons, that is if it is accepted that there are no little green men on Mars as is now sometimes suggested.

Conkers, it is recommended, could take the place of the violent sports such as boxing and wrestling. Satisfies anyone's lust for violence, does conkers. Just look at the delight on a small boy's face as he sees his opponent's conker burst into smithereens. Conkers would of course have to be carefully monitored just in case we are not again developing bloodlust which we have of course eradicated in our liberal world. Counselling too must be at hand for all the losers in all the events. Just think of the countless thousands of counsellors that would be required.... solve the unemployment problem at a stroke. Snakes and ladders is a must. Excellent game, needs no skill, no strength, no fitness and can be played at any age. Mind you, again, this event would certainly need skilled counsellors, especially if many poor folk, thinking that they were about to win, landed on the infamous number 97 which *Protagoras* recalls is the head of the longest snake and goes right back to number 2!

Protagoras has just had a dramatic change of mind. A horrific guilty rethink.... Of course conkers must certainly never be included in any politically correct Olympics. Quite rightly too. *Protagoras* recalls now with guilt, that it is strongly held and accepted by some liberal thinkers and social historians, and most especially by guilt attributers that this love of smashing conkers led to a love of smashing coloured heads. Thus, they argue, came the wicked lust for Imperial power over coloured people, the driving force for which was, as every politically correct person knows, begun in the last century in the play grounds of Great Britain, with the boys smashing conkers - and going on to smash heads - coloured ones of course.... With such relish too! No! Conkers are out!

Blow football is an excellent sport for those who are unfit but have plenty of hot air. It would be most suitable for politicians, bishops, trendy clerics, liberal thinkers and all those with a surplus of wind. Balloon bursting too, could be, and too many, included for the same reason. They can huff and puff away into a balloon to their hearts content and if they burst a few they may win a medal.... What a satisfaction that would be for those long winded TV types who plague us these days. Nice to see them taking part in a good healthy sport for a change instead of the endless sneering and jeering. We must of course never forget one very deprived and unfairly treated section of the community. The homosexuals. They are forever moaning that they are not loved, accepted and treated fairly. Quite right, let us give them their own Olympic event. *Protagoras* would suggest that the wheel barrow race would be suitable or perhaps the three legged race.

A marathon hunt for the thimble would be the easiest most satisfying sport for the masses and one in which many thousands could take part at one time. Think of the climax at Wembley, the stadium filled to capacity, vast TV screens, etc. Then a huge thimble is hidden somewhere, all could look about them, eagerly searching. When they see it they sit down and whisper the spot to one of an army of stewards.... Why, there would soon be thousands of happy contended winners. This sport too could be run on TV as well, with viewers phoning in the answer. Think of the millions of winners there.

Hop scotch has been suggested for the more athletical, and this would suit those who have been so unfortunate as to lose a leg but then of course there might be cries of protest from the physically fit that the disabled had an advantage. This needs more consideration....

For pure excitement and as a good spectator event nothing can match a good mass Egg and Spoon race, again provided all eggs are of one colour and that counselling is at hand for those who lose their eggs. This sport could be linked with a great feminist favourite, pan cake tossing.... Think of the thousands of eggs required. It would help to revive our egg industry presently decimated thanks to the EU. After use, the pan cakes, no doubt somewhat battered, could be used to feed the ever growing army of "Hungry and Homeless" young people who are to be seen in most of our towns and cities, sitting in shop doorways, with the obligatory pile of filthy blankets, and well fed dog.... A thinker has pondered and it is an interesting question that needs academic attention, why is it that the homeless seem to have the largest, best fed dogs? No doubt research will be undertaken into this important subject. We have a lot to learn.... But back to the Olympics. The possibilities are immense, so many human activities could be introduced to make the Olympics a fair, liberal, understanding, democratic event.

If, however, these suggestions are not taken up and the Olympics carry on in their traditional way perhaps then at least some good could come out of them. This could be brought about if the United Nations, that all wise, all benevolent body that has done so much good for mankind, could take them over.... What would they do? *Protagoras* will explain. Every few years nations, cities, vie to have the honour of staging the games. Each display becoming more expensive, more spectacular than the last. Some cities in fact run themselves into huge debts.... Well let us use this idea. It is not a new one. Long ago a wise old King in Ceylon, bred white elephants. These creatures needed expensive special care. So if a lord or city was becoming a bit too big for his, or its, boots then the clever king sent them a white elephant. This animal's care would in fact near bankrupt the lord or city thus keeping him in line.... Good Queen Bess the First, not to be muddled with Citizen Bess the Second, had a likewise scheme. She would descend, with her huge court, on some Lord for a few weeks stay. The huge cost of keeping Queen Bess and all her cronies in the comfort to which they were accustomed would, especially if the poor Lord was also paying the fines for some of his stubborn Catholic tenants, soon reduce the poor chap to near bankruptcy. Thus he could not afford any plots or revolutions.

The United Nations should do this with the Olympic Games. Let any nation start to make trouble, threaten the peace, etc, then the UN could order it to stage the Olympics and hint that a better, more spectacular, event than the last would be required. Plus the fact that some thousands of fit, eager, hungry, young competitors would be arriving plus all their support teams. This would keep any nation on its toes, especially if the Olympics were to be made an annual event....

It would also help to stop wars.... especially in Africa. Imagine if during one of Africa's ethnic wars that are now to be seen, in this golden age of post colonialism, the United Nations were suddenly to tell that warring nation to stage the Olympics and then thousands of competitors would suddenly arrive. This would soon take their minds of whatever they were doing.... Why, the Olympics once were an occasion when wars were stopped. This too would be insisted upon. The Africans would love it. Of course care would have to be taken to make sure that they all knew what was expected and that some of the more primitive ones didn't think that all the fresh, fit athletes were there to be eaten, as occurred in the Congo in the 1960's, as those of us who were

in Africa learned.... somewhat to our delight.... when the United Nations sent in troops.... Maybe this is why they are keeping out these days....

Ah, there is so much that can be done, ideas abound as to what we can do with the Olympics. Well we do have four years to think things over. No doubt whatever is decided there will always be some spoil sport to muck things up. Some people never want progress....

Let's all go for an egg and spoon run this afternoon to make a start....

MORE 'B'BC INVENTION ?

Recently, on 'B'BC television, a serial concerned with the career of Cecil Rhodes, the founder of the now defunct Rhodesia, was shown. Having watched two episodes without recognising anything I knew (or thought I did) about Rhodes; I was reminded of a comment made (again in 1974) in *The Root of All Evil*, an article by B. Wolmot-Allistone, which speaks for him and itself. Quote:

"The original causes of our various wars are somewhat obscure, but there always seems to be a strong smell of gold preceeding the smell of cordite. There was the affair of the Jameson Raid in 1895, which precipitated the South African war of 1899 to 1902, and there is great deal of gold in the Rand. In his book, *From Africa*, Dr Hans Sauer, who was present in Westminster Hall during the examination of Cecil Rhodes on the part he played in the Jameson raid, noticed that "the evidence was taken in a curious way and always went to ground like a hard pressed fox whenever it began to point too strongly at certain persons." When Sauer asked Rhodes why that was, Rhodes answered, "One of the big men knew all about it." Now that is very curious, because one good source of information states that the *Cape Times* of November 2nd, 1937, in discussing Sauer's book identified the "big man" as Lord Rosebery. It also states that Cecil Rhodes told Sauer that he had discussed the possibility of the raid with Lord Rosebery while Lord Rosebery was Prime Minister in 1894 to 1895. Lord Rosebery's wife was a Rothschild and the Rothschilds control the mining of South African gold. Her Majesty's Prime Minister apparently knew all about the coming raid which was to throw his country into war, and discussed it with Cecil Rhodes. After the 'mafeeking' at the resounding British victory was all over, the captured territory belonged to the British but the gold in the Rand belonged to the Rothschilds, and that reminds me of the little boy who said to his father, "Papa, vere do the christians get all the money ve take from them?"

R de B.

Candour
wishes all its faithful,
patient readers a
**Happy Christmas and
Successful New Year**

ONE MAN'S WAR

Abortion, legal or illegal, is certainly an "issue" as the media says but it is one unlikely ever to be resolved if it relies upon the occasional publicity accorded it in press and politics when the scions in both, pride themselves on their "impartiality." "Pro-lifers" we are told are 'active' in the U.S.A. yet the only occasion on which there was front page sensational news coverage was when two medical baby-killers were executed, each by a different member of the public, both of whom had given up hope of the murder factories being abolished and condign punishment ever being administered by the "guardians of the law" in their native land. However the resultant debate was only concerned with what should be the fate of those with the temerity to "take the law into their own hands." The said "guardians of the law" under the dictatorship of President Clinton decreed that anti-abortion protest would be punishable by up to life imprisonment or the death penalty, if the state concerned happens still to have such a sentence.

In our own country, it can be an offence against the Public Order Act even to protest verbally outside those baby-murder manufactories, miss-called clinics. It is also equally "offensive" to destroy pornographic material on display for sale in or on shops and book stalls.

England, thank God, has one doughty warrior who is engaged in a personal campaign to uphold God's Law whatever our bespoke "law" makers do or do not do to administer justice in a still, even if only nominally, Christian country.

His name is Ted Atkinson and to his credit he is well known to the police because of his indefatigable efforts in his lonely but effective war on Establishment-tolerated baby-killers, pornographers, sodomites, prostitutes, pimps and the promoters of such.

On December 17th, 1994, he was arrested outside an abortion centre at Buckhurst Hill for showing a large poster of an aborted baby. The arrest was made after a single complaint from one of the people who are employed in the place complained of - she was styled a "receptionist". Ted failed to attend magistrates court on the following February 6th for the committal hearing and was subsequently re-arrested and spent four days in custody for refusing to pay the fine of 150 pounds. He had previously written to the clerk of the court asking for a definite date for his case hearing, as he said it was a waste of time and money to travel all the way to London from East Anglia, only to be told to return on another day. That was not considered to be a valid excuse.... The case hearing was finally set for March 28th 1996, but when he came there it was deferred to June 29th, 1996: the reason given for the postponement was that the 'lady' "receptionist" in question was "7 1/2 months pregrant" and had gone into hospital until the baby was born !! Ted's comment was: "Can you beat that ? Everyone of her working days she helps in the murder of ten babies or more". He has since made every effort to bring home to her the terrible nature of her employment and danger to her immortal soul, with what success we do not know.

His court conviction was, of course, a foregone conclusion. It appears that in a new interpretation of the Public Order Act, the Justices have ruled that the offence consists of the mere act of exhibiting a picture (of an aborted baby) at the entrance to an abortuary. This is considered an "advance" on the previous ruling that an alleged offender

could obtain an acquittal by demonstrating to the satisfaction of the Court that the action had not caused distress, alarm or harassment... It should be no surprise to anyone, however, that with the Judeo-Masonic Establishment under which we presently live everything is a crime, when it suits it, and when it doesn't, nothing is a crime.

STATEMENT OF DIRECT ACTION

by Edward Atkinson.

"About 18 months ago I complained to the editor of our local free paper concerning ads in the personal column from sodomites, seeking other sodomites. I pointed out that he was committing an offence, as the decriminalising of sodomy in 1967 applied only to homosexual acts between consenting adults *in private*. After that the "queer" ads ceased.

Tuesday, June 11th, 1996. Dillons book store, High St. North Finchley, London. I complained about a public display of sodomite literature in their window. Pointed out it was an offence under Sect. 5 of the Public Order Act, 1986, the relevant wording being, "EXHIBITING A SIGN OR OTHER VISIBLE REPRESENTATION THAT IS THREATENING, ABUSIVE OR INSULTING WITHIN THE SIGHT OF A PERSON LIKELY TO BE CAUSED DISTRESS, ALARM OR HARASSMENT THEREBY." I pointed out that it was also an offence to sell sodomite literature, for the reasons outlined above. Also they were committing an additional offence by displaying these books publicly, next to a display of children's books. I was informed that I would have to lodge a complaint with their head office. I said, "No, that filth is coming out right now," and attempted to remove it myself. I was seized by the manager and another member of staff who locked me outside the shop after I had demanded that they send for the police, which they did. But strangely they told me to clear off before the police arrived.

I complained to the Police and quoted the Act, but they did not seem interested and intimated that they might have to arrest me for criminal damage as I had damaged a couple of bookshelves, but the officer in charge said, "I don't want to make a martyr of you". I was released without charge. About a week later I noticed that the offending display had been removed.

Thursday, June 13th, 1996. W.H. Smiths, Wood Green, North London. I rendered unsaleable a copy of *Private Lives* by Michael Ryan, priced at £8.99, in which the author described how he raped a dog. The manager very politely suggested that I leave the shop. I tore up the book in front of the manager who had previously admitted to me that he was a sodomite. This and all other sodomite books were placed within the reach of children.

Saturday, July 16th, 1996. I made a formal complaint to Charing Cross police station concerning Dillons, Trafalgar Square, for selling sodomite literature. I subsequently received a letter from the officer in charge stating that no contravention of the law had been detected and that no further action would be taken.

Tuesday, July 9th, 1996. Dillons, Barbican Centre, London. In front of the manager I rendered unsaleable a copy of *Tricks*, priced at £9.99. He called the police and I was arrested. A senior police officer commented in my hearing, "Its good to know somebody is making a stand".

Friday, July 19th, 1996. Waterstones, Cambridge. In front of the manageress I rendered unsaleable a copy of

International Gay Guide priced at £19.95. She placed it to one side with the words, "damaged stock". I said quite clearly, "Do you wish to call the police". She replied, "You can call who you like, I am not going to press charges". Thereupon I left the shop.

The same day, Dillons, Cambridge. I complained to the manager about public display of sodomite literature in window. He said it was company policy and he had no authority to remove same. I lodged a formal complaint with police. Public display has now been removed (4/9/96).

Same day, Waterstones, Covent Garden. London. In front of manageress I rendered unsaleable copy of *International Gay Guide*. Manageress called police. She then said, "are you going to pay for this book?" I replied, "certainly not." She then said, "I don't want to see you in this shop again." I thereupon left the store.

Same day, Books, etc. Covent Garden. In front of the manager I rendered unsaleable a copy of *Gay Guide to the U.S.A.* priced at £14.99. The manageress called the police and I was arrested and charged with criminal damage. Case hearing at Bow St., 2pm, Friday, September 20th. Whilst awaiting the arrival of the police she asked me "Have you done this sort of thing before?" I replied "No comment." She then said, "Well, the police seem to know who you are."

Wednesday, September 4th, 1996. Dillons. Cambridge. In front of the manager I rendered unsaleable a copy of *Safer Sex*, a guide to sodomite sex, illustrated with photographs depicting two men engaging in the most depraved acts of unnatural vice. This book is written by Peter Tatchell notorious for his leadership of the militant homosexual "rights" group 'Outrage'. I quite clearly asked the manager twice, "Do you wish to call the police?", he replied "I want you to leave this shop, and please do not come back." I then left.

Same day. Waterstones. Cambridge. I rendered unsaleable, in front of the manager, a book the title of which I do not recall. The manager grabbed me, swore, and in front of two lady assistants told me to "F*** off!" I thereupon left the store.

Saturday, September 7th, 1996. Dillons. Long Acre. London. Rendered unsaleable five copies of *Safer Sex* by Peter Tatchell. Total retail price £74.95.

The manager was as cool as a cucumber and merely asked me to leave the shop, adding, "Before I call the police." I did so, and a few minutes later realised that I had left my pullover and spectacles behind. I returned to the shop and the manager handed them over to me. He was very polite and addressed me as "Sir." This is the only incident where the books in question were beyond the reach of children, but most of the other sodomite books in that section were within easy reach.

Sunday, September 8th, 1996. Dillons. Oxford St. London. Rendered unsaleable two copies of a book the title of which I do not recall. Each priced at £8.99. I was arrested and spent the night in a police cell. I was refused police bail. Appeared at Marlborough St. Magistrates the following morning. Despite the fact I was already on bail from Bow St. the magistrate said, "I suppose you would like bail Mr. Atkinson." I replied, "That is entirely a matter for you sir. I am not bothered one way or the other." I was granted bail on condition that I stay away from London other than for the purpose of attending court and also banned from all

bookshops in Gt. Britain. I replied, "I hear and understand what you say."

Monday, September 9th, 1996. Basil Blackwell. Charing X Rd. London. On release I complained to the manager of this bookshop about the display of Tatchells' book *Safer Sex*. The book was withdrawn from sale there and then.

In conclusion I must emphasise that in all of the incidents related in this statement I was acting strictly in conformity with the law in default of the authorities.

With the exception of Dillons in Long Acre, all of the books that I rendered unsaleable were within easy reach of children. This constitutes an additional indictable offence by all of the bookshops concerned.

I had a case hearing booked for Bow St. Court on September 20th for 2pm. I wondered what would happen if I blitzed a bookshop on the way to the court, so I decided to try it, never having done such a thing before.

I went to Victoria for Mass at the Cathedral of Westminster. Outside the station I noticed a shop called Bookshed, a shop I had not noticed before. Checked it out and found that it had a Gay and Lesbian (sodomite) 'section' and decided to return later. Discovered that Mass was at 10.30am which left me plenty of time. Went to the Tyburn Tree for a Rosary, then returned to Bookshed. Tore up two books to a retail value of £15. The manager threatened to call the police, so I told him to go ahead. Eventually he told me to leave the shop and not come back.

One of the books was titled *Gay Europe* and it is a catalogue of sodomite bars, restraints, hotels, etc. The author, David Andiosla, actually acknowledged the help he had been given in its compilation by the following organisations.....*Austrian Airlines, Iberia, K.L.M., Lufthansa, Sabena, T.A.P., French Government Tourist Office, Spanish State Tourist Office, British Tourist Authority, Virgin Atlantic, Leading Hotels of the World, Prima Hotels.* This book is published by Berkley House, U.S.A.

My next port of call was Basil Blackwell of Charing Cross Rd., formerly one of Britain's most reputable publishers and booksellers. There I destroyed a book priced at £15.00, entitled appositively, *Nothing But the Girl*. It was profusely illustrated with photographs, the general nature of which can be surmised when I state that one of them showed a man urinating into the mouth of another man.

The same old scenario. At first I was threatened with the police. I challenged them to go ahead, and was then told to leave the shop and not come back.

Next on the 'tour' was Dillons at Trafalgar Square. Concerning this shop I had already lodged a formal complaint at Charing Cross police station on July 6th, in answer to which I subsequently received a letter from the officer in charge, stating in part, "Officers have visited the shop surreptitiously and have found nothing that contravenes the Obscene Publications Act." I wrote back and told them that on my initial visit to the police station I had gone to great lengths to point out that Dillons were committing an offence under the sodomy laws. I had pointed out that when sodomy was decriminalised the only legal concession made to sodomites was the commission of homosexual acts between consenting adults *in private*. They were granted no legal rights to publish books, pamphlets, magazines, etc. Nor were they allowed to hold public meetings or to engage in any form of P.R. whether alone or in association with others. To this I received no reply.

The officers who visited the shop could not have looked very closely. Within less than two minutes I found a sodomite documentary about two queers who had been 'married' to each other in a so-called religious service by a Unitarian minister.

I ripped up four copies to a total value of £31.96. As on every occasion, I informed the management that they were committing a criminal offence by selling sodomite literature. The police were called and I was arrested. There and then I demanded that they prosecute Dillons and told them that I had acted lawfully.

This was at 1.30pm and my case at Bow St. was timed for 2pm, which is only a five minute run. I was taken to Charing Cross police station and charged with Criminal Damage. In the police van two of the police constables told me plain and straight, "We agree with you mate." But in the station I heard one officer in an undertone say, "Is he mad?", which I took to be reference to me. One of them asked me if I had ever had psychiatric treatment. I had wondered when they would get around to that. When a nation goes insane it is the normal people who are committed to the asylums.

I was refused police bail and detained overnight. I appeared before Bow St. court the following morning. I was refused bail and committed to Brixton prison.

I again appeared before Bow St. court on the 26th of September and a case hearing was set for Wednesday, October 23rd at 2pm. On this occasion the magistrate gave me bail, but amazingly it was unconditional. Yet he knew that I was already in breach of bail from Marlborough St. under which I am banned from London except for the purpose of attending court, and from all bookshops in Britain. The Crown opposed bail, but the Beak said, "I am giving Mr Atkinson unconditional bail because I have to take cognisance of the time he has already spent in custody against any possible future penalty." But that still doesn't explain why he made it unconditional.

The complete list of my court dates in the offing at time of writing are.....Friday, October 4th, Marlborough St.....Monday, 21st October, Kings Lynn.....Wednesday, 23rd, October, Bow St.....Thursday, 24th October, Cambridge. I am looking forward to this one because it concerns Peter Tatchells book, *Safer Sex*. It is published by Cassells and sponsored by the Terence Higgins Trust. It is profusely illustrated by photographs of two men engaging in the most depraved acts of unnatural sex. One photo shows a man sucking another man's penis. If they dare convict me on that one it will beggar belief. This incident was at Dillons in Cambridge. I tore up the book in front of the manager and asked him quite clearly, twice, "Do you wish to call the police?" He replied, "I want you to leave this shop, and please do not come back." This incident occurred on September 4th, and yet the manager complained to the police more than a week later and I was arrested at my home and taken to Kings Lynn police station and charged with criminal damage. I had to find my own way home. I was allowed to leave the station despite refusing to sign a bail form. On every occasion of arrest my fingerprints have been taken but I always refuse to sign for it as being with my consent.

Altogether I have destroyed books to a total retail value of £297.75 in thirteen separate incidents in twelve different bookshops, having blitzed Waterstones in Cambridge twice, without the police being called on either occasion.

On no less than six of these thirteen occasions the police were not called.

Regarding my stay in Brixton prison I was first in with a lifer (manslaughter). I told him straight out, "I am in favour of capital punishment. I quite understand if you prefer that I were moved to another cell." From then on, apart from some heated discussions about religion, we got on quite well together.

My next cell mate was a coloured of English birth (firearms offences). He claimed to be a Christian, yet put on some so-called reggae tapes that were nothing but an unending stream of obscenities. I feared not only for my physical safety but also for my sanity. However, all in all, he was quite a friendly chap and was very concerned for me when it seemed that they had overlooked us one tea time. He hammered on the door, shouting, "Guvnor, feed the old man", meaning me. I am 65, he is 22.

*Ted needs some allies - he does, and will continue to do his stint for God and Our Blessed Lady;
Anyone for like Service ?*

The Dodd Report to the American People

(continued from June/July Candour)

My historical studies, begun then, were completed long before I went to Washington in the Autumn of 1953. Early, they indicated that my suspicion was correct. By 1936, I realized that what men termed "freedom" was not a means to an end, but was the state which results from the unrestricted interplay between the ethic and economic aspects of interests held in common. I learned, too, that this unrestricted interplay depends upon man's understanding of principles - ethic and economic - and his ability to apply them - not in the area of politics or of business alone, but *in both*.

It became evident to me that servitude resulted when the relationship between these areas of human activity became unbalanced. Apparently, there is a natural law which decrees that men bound to one another by common interests and adhering to ethical principles, must adopt comparable economic principles - or they must disintegrate their association.

As Americans, we inherited the *ethics* of liberty from the founders of our country - but we failed to discover and adopt an *economic* equivalent. *Here* is the crux of our difficulties. *Here* is the reason for our disintegration as a nation.

We must recognise that the fallacious ideas and deplorable conduct of such groups as Communists, Socialists, Internationalists, World Federalists, Zionists - and the Trustees of our tax-exempt Foundations - are *not* the cause of these difficulties and this disintegration, but they are the means of beclouding the real issue and of preventing us from coping with it constructively. This is the function of them all. If it were not, their words and actions would be completely devoid of rationality.

I withdrew from banking in July of 1932 after executives far more experienced than I had carefully explained to me that a change in banking practices, such as those I had suggested, was impossible - because of the "conflicting character of the interests" which banks were then obliged to serve. I turned to

investment counselling as the medium through which to earn my living - and I am still there - because this profession is not handicapped by the "conflicts of interest" which keep banks from rendering to the owners of wealth the assistance which I honestly believe those owners must receive if they are to *remain sovereign*.

But my continuing avocational interest is the historical research which will disclose the "economic equivalent" - the economic requirements for freedom. My aim is to convince others that success is more of a probability - if they would only undertake this research upon a scale wider than is possible for me with my limited time and resources. I firmly believe we are now equipped by experience to recognise our errors and to correct them, if we will only search that experience for this purpose.

I believe this because my re-study of American History has shown that God so made men and the world to which they are confined that whenever they make an effort to serve their common good, some persons among them will interfere - and that this interference must result in the recognition and acknowledgment of the Truth in The Almighty's paradoxes and of man's ultimate understanding of freedom and his acceptance of its responsibilities - or he will end in bondage. I refer to such paradoxes as: Losing our lives before finding them. . . Being in the world, but not of it. . . Becoming dead to the affairs of men before becoming alive to the affairs of God. These are essentials of Christianity to which we profess to subscribe, and from which grew the idea that we could be free.

When I was asked to undertake the task which I performed in Washington - the one determined by House Resolution #217 of the 83d Congress - my consent was predicated upon my belief that a great service could be rendered the citizenry of this country by presenting them with the fact that American capital had been used to spread ideas so un-American that they would not have been tolerated 50 years ago. In my opinion, the investigation authorized by this Resolution provided an unparalleled opportunity to render this service, and I regarded it as my duty as a citizen to use my knowledge of history for this purpose,

For support, I drew heavily upon the results of research which had shown me that -

Behind *events* in history lie *changes* in the practices by which men endeavor to live in harmony with one another and with their environment.

Behind the *changes* lie *ideas* which created the change.

Behind the *ideas* lie the *persons* who formulated the ideas.

Behind these *persons* lie "*others*" who see in the application of these ideas a means of demonstrating man's independence of God.

And behind these "*others*" lies the *power inherent in productive wealth*.

The regularity with which this sequence occurs, the similarity of the influences set in motion as a result, and the equality of circumstances to which these influences give rise - are discoveries of importance to be made by the historian of the future. They should be of inestimable worth to him because at last he will be able to explain historic phenomena in terms of impersonal *cause* and *effect*, and will provide him with a basis for judgment of ideas and practices free from the

conflicting opinions which have so far prevented men from achieving either unity or peace.

Viewed against such a background, the record written by the Trustees of our tax-exempt Foundations in the last 50 years is evidence that the loss of our freedom stems from our *acceptance of money as wealth*, our consequent reliance upon finance as the "art" by which we would forestall the advent of the tyranny which approaches, and from the voluntary subordination of ourselves and our activities to money and its accumulation without being able to regulate its value or know how to control those who do.

John Locke, an English philosopher of the seventeenth century, in his classic "Essay Concerning The True Original Extent and End of Civil Government", establishes the natural right of men to own property and then goes on to say that even this natural right would have been insufficient to enable them to advance, through the use of reason, in the good life as God intended they should, had it not been for their invention of money as "a lasting thing that men might keep without spoiling." He held that men could rightfully amass wealth in excess of the amount that they could use for themselves - provided they did not infringe upon the right of others to do the same - and he believed that it was money which made this possible. He predicated this upon his expectation that men would have the good sense to assign a *constant* value to their money and to insist upon vesting themselves with the power required to *maintain* that value.

I often wonder what Dr. Locke would say were he to see our vacillating values in currency today - operating to the benefit of the few and to the detriment of the many who place their trust in its stability as a lasting thing that will not spoil. I wonder, too, how the good Doctor would react to the spectacle of men once free *tolerating* fiscal inconstancy and *vesting others* with the power to perpetuate this insanity.

I frequently speculate on what he would think of our current practice of *going into debt to increase our supply of money*, convinced that by so doing we are *becoming wealthy*. I am sure he would denounce these activities as contrary to reason and an indication that we are guilty of preaching Capitalism while denying it in practice, thereby affording the few men who know what they are doing with the opportunity to exploit us to their own advantage. I am convinced that he would know - as we should know - that Capitalism is being practiced by *someone*. If it were not, civilization would collapse.

The problem confronting us is to discover who the *someone* is, to determine the extent to which he should be controlled (not eliminated), and how to effect this control with impunity and in furtherance of our sovereignty as individuals.

I do not doubt that this famous philosopher would readily see that, though we have properly defined Capitalism as "wealth engaged in the production of more wealth," we are busily engaged in the suicidal practice of *making money out of money* - and in adjusting ourselves to the consequences.

I think he would quickly discern that we have relinquished the rights with which we had been endowed by our Creator - once guaranteed to us by our Constitution - for a mess of pottage composed of Social Security, Welfare Benefits, Subsidies and the like.

I suspect he would tell us that, while Capitalism is being practiced, ours is a synthetic version of this indispensable art and that, therefore, we should not expect to enjoy its real benefits.

Finally, I imagine he would explain that Communism, Socialism, Internationalism and World Federalism are diversions designed by the powers of finance at the behest of those few Capitalists who exploit us to hide their identity and insure benefits to themselves. As long as we permit them to remain unidentified and to operate, they will develop an education to justify the results of their actions and will finance this development. No educator will be able to resist the consequent pressures which our stupidities have released.

It is important, therefore, that we understand that the art by which we are attempting to live is not Capitalism, but Conform-ism - that Communism is little more than a modern art designed to frighten us into conformity - that Socialism is only a philosophical excuse for both - and that our drift toward One-World-ism is the logical consequence of pressures exerted by these exploiters to secure and exercise political power on a world-wide scale.

The seriousness of our toleration of these fallacies which deny the sanctity of private property becomes evident when we recall that our Founding Fathers, who were the advocates of liberty, knew that this sanctity was essential if the people were to protect themselves from tyranny, for property was the tool for the production of wealth. They presumed that, in return for the benefits of liberty, people would willingly assume the responsibility which accompanies ownership, would insist upon administering their own wealth, and that they would equip themselves educationally to do so.

History reveals that civilizations rise when its members demonstrate an ability to develop capital and fall when they fail in this respect, and that their liberties expand in proportion to the willingness of the individual to assume responsibility for the productivity of the capital which he owns, and they contract when he refuses to accept that responsibility. Advancing materialism and our inability to understand or unwillingness to accept these historical facts must end in bondage for us all. To prevent this disaster, the "seeming" benefits must be stopped. This is the formidable task confronting us today.

Because education has neglected to inform us regarding these matters or to equip us to acquire this knowledge from experience, we hesitate to undertake such a prodigious step. We continue to rely upon the temporary benefits which materialism and irresponsibility seem to produce and try to convince ourselves that progress is being made. It is this effort which places such demands upon education and forces false reasoning and perverted thinking upon the educator to meet these demands. It should now be obvious why those to whom we have irresponsibly passed title to our capital should be engaged in fostering this type of education and preventing exposure of the fallacies upon which it is based.

Because, unwittingly, we have compelled the world's few Capitalists to act in our stead and innocently praised them for their benevolence, it now seems strange to them that we should question the validity or the reasonableness of their accomplishments. It is

unthinkable that they would doubt the value of their own deeds since they regard their services as indispensable to the whole world. And since they have been able to operate with impunity, it is equally unthinkable to them that they should forego the profits which these deeds have produced for them - even though they must know that the means employed by them to secure these profits must end in chaos and collapse.

An alternative to present practices cannot be proposed with any degree of logic until our property rights are returned by those who now exercise them, supposedly in our behalf. We are therefore challenged by the problem of how this is to be done and how civilization can be kept from destroying itself. The answers lie in a determined and purposefully organized effort to overcome our ignorance of the natural causes of human events. Because of our dedication to self-evident truths and our failure to live in accordance with that dedication, it is our obligation to organize such an effort.

Even though we have had the experience which fits us to undertake this task, and have at our command the resources to meet its cost, procedures will be difficult because they must be based upon a concept which is not familiar to many of us today - the concept that men are governed by Natural Law, or, as our forefathers expressed it, "by the laws of Nature and of Nature's God."

Since the loss of our property rights is due to our misunderstanding of the proper function of money, our consequent acceptance of it as a substitute for wealth, and our inability to control its worth, the first step will be to determine its "natural" role - a step more easily identified than taken.

There are few among us whose comprehension of the subject of money is sufficient to enable us to pass judgement upon the manner in which money is made available to us, or upon the methods employed by our banking system to regulate its value. We have been content to exchange our direct ownership of the properties which produce our wealth for the "mere evidences" of ownership, the value of which "evidences" we are unable to control.

Our major task becomes one of overcoming this incompetence, of learning how the fluctuations in the prices of securities affect the value of our money, and how our efforts to turn these fluctuations into monetary gains violate Natural Law. Of learning, too, what means Nature has placed at our disposal to secure the advantages which we are wrongfully seeking through these unnatural practices.

To acquire this knowledge, we will need the help of the most able and dedicated men we can find - men who can grasp the practical significance of such abstractions as "self-evident truths," "unalienable rights," "natural laws," "principles," and of the relationships between the functional and dynamic forces which these abstractions represent. We must rely upon them to translate our experiences into the mathematical certainties which will enable us to discredit those who deny the doctrine of Natural Law.

These men must have the capacity to be objective and unemotional when confronted with the intensity of this denial and be able to accept the working hypothesis that Capitalism as we practice it, or finance, and Communism are, respectively, subjective and

objective manifestations of one thing - unbridled power - and that their *seeming* conflict is Nature's way of awakening us to our own shortcomings.

If these men can be found, they will be able to disclose that this evidence of uncontrolled force is God's way of enabling us to respond to His admonition:

"If you continue in My word, you shall be My disciples indeed.

And you shall know the truth, and the truth shall make you free."

(John 8:31-32)

Pending our willingness to respond to this Divine teaching, there is no course open except for us to establish institutions of a financial character capable of competing successfully with Capitalists who see in Communism the means of extending their present powers, and having the capacity to do so in the interest of the values in which we believe.

This will not be easy, and it will be opposed by the Trustees of tax-exempt Foundations who will look upon such action as detrimental to the wealth which they represent. But the decision to put an end to the un-American character of their benevolence is ours, not theirs. May God grant us the intelligence and courage to make it - and quickly.

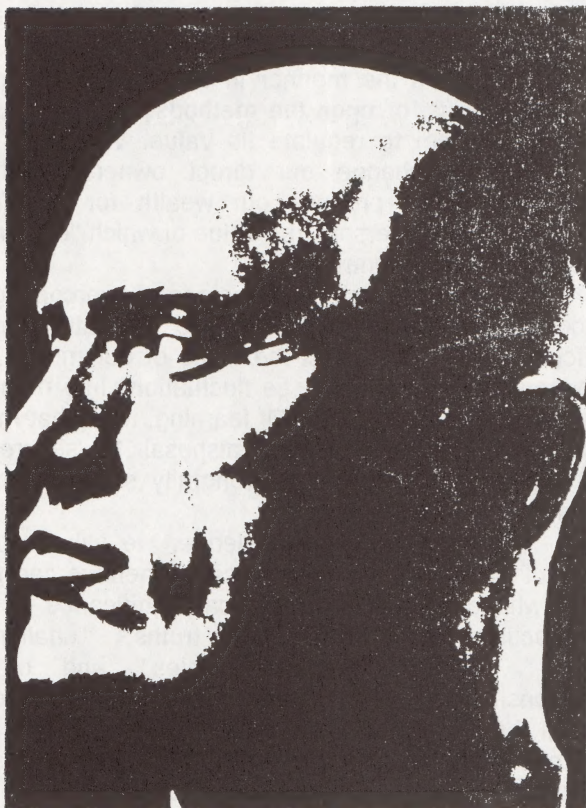
Thank you.

* * * * *

THE LIGHT OF FASCISM

(A Talk About a Dream) by 'Il Cavaliere Nero'.

"The Black Knight". (Concluded from *Candour* August Number 8. '96)



A conference was held on 28th of April, 1996, at a location in Southern England and was addressed by an Italian we will call, for security reasons *Il Cavaliere Nero*. The audience included English, Polish, Italian, Spanish

and French comrades. *The Black Knight* talked about the life and times of Benito Mussolini, the point of reference being the 51st anniversary of Il Duce.

The first part of this talk was about the early life of Mussolini and concluded with the daring release of Il Duce from captivity.....

THE REPUBBLICA SOCIALE ITALIANA, 1943 - 1945

"Now was the time for Mussolini to make radical plans for the future....

The real goal of the foreign politics of a state is its unity, its independence, its territorial integrity - on land and sea. This independence is not based on boundaries set by nature, but by the blood of the Martyrs, because when the soul of a people is safe, their geographic integrity and political independence are safe too !

A community of Europeans is desirable of course, but people do not become Italian, English or German because they are European. On the contrary, they are European because they are Italian, English or German. In the community of Europeans, the Europe of 100 Flags, each nation must maintain its own defined entity, in order that the community is not wrecked by Socialist Internationalism or forced to live in the chaos of Judaic-Masonic cosmopolitanism.

This is the century of work, when the worker leaves the condition of wage slave to become the self-producer, who looks after the development of economics and the welfare of his Nation. In this sense the Fascist socialisation avoided the bureaucracy of the economy through the totalitarianism of the State and overcame the individualism of the liberal economy.

How *stupid* were the republicans who did not want the Republic because it was proclaimed by Mussolini ! They would rather be subjected to the monarchy of Churchill. As Potemkin said: "As the First World War had bolshevised Russia, the Second World War will bolshevisize all Europe."

A barbaric destruction had been perpetrated by the dreadful alliance between plutocracy and bolshevism, but a people is never defeated if it does not lay down its arms and its spirit.

Mussolini was a far-sighted man. For him the Motherland belongs in a moral category, which cannot be denied. But after these beautiful words, some will say, "Why did he lose ?"

He did not ! Are the Martyrs a sign of defeat ? Do we say that God does not exist because there are people dying of hunger ? The real defeats are the Spiritual ones ! In this sense, **FASCISM IS A MORAL CONCEPTION OF LIFE!** because it is a practical doctrine of Thought and Action.

Fascism is a moral way of living and a *philosophy of life*. Hence the importance of memories and tradition, because without history men are *nothing!* In this sense Fascism is against *all* Jacobin innovations, anti-individualistic, against classic liberalism and in favour of the State. Therefore Fascism is against democracy, as it equalises all people, pulling them *down* to the lowest level.

As far as social doctrine is concerned, Fascism was *not* born around a table, but was a call for action. It was *anti-party*. In fact it was a Movement to encourage the working classes to take responsibility to *control* their own lives. The Fascist takes life and repudiates suicide because *life is a duty*, a moral imperative and a conquest. Historic materialism and the dreadful equation "welfare = happiness" is finally denied, along with the principle that class war is the catalyst of social

transformations. Fascism reaffirms the fruitful and beneficial *inequality* of men, who *cannot* be levelled by mechanical acts such as universal suffrage.

In this sense the individual is *not* made void in the Fascist state. On the contrary, he is *elevated*! In Fascist thinking the Empire is not only a territorial or geographic expression, but a Spiritual and moral one, because it is possible to have an Empire without conquering a square inch of land.

Now to **THE FIGHT FOR THE HONOUR OF ITALY!** This involved 600 days of *heroism and sacrifices*, because as well as fighting the rebellion we also had to guard our backs against deceit. The infamy of the 8th of September, 1943, cannot fall upon the shoulders of the Italian people. It was caused by a few embittered men in the Movement, because back in 1921 it had swept them away, and marked them with the seal of being *incapable* of protecting Italian rights.

The ignoble escape by sea of the "responsible" authorities as they vanished, brought chaos to Italy. Everyone was forced to choose their own way. The **Repubblica Sociale Italiana** stopped German retaliation *raging* from Naples to the Alps, saving not only the honour of the Italian Armed Forces, but Italian industry as well. This was very important for the rebuilding of Italy in the 1960's. The deep moral and ideological divide still present in the Italian people has been the, obvious, source of political problems for the last 50 years. Almost creating a Civil War environment.

It is interesting to highlight that the Armed Forces of the **RSI** were born from the *thousands of single initiatives* such as the one of the Xo Mas (submarine forces) led by Prince Junio Valerio Borghese. This was a kind of *anti-historic* process, because *normally* the government is born first and *then* the Armed Forces are established. Here there was a *revolutionary* process, with the armed forces created first.

The 8th of September (as we have said before the worst day in Italian history) was caused by the bankers, backed by Freemasonry, with the *specific intent* to *destroy* Italian honour and freedom, putting Italy on the side of American plutocracy.

From a day to day point of view the **RSI** was an example of good government because after *only 10 days* of occupation, German currency circulating in the North was stopped, whereas 55 billion American Lires were taking over the South of Italy.

From the viewpoint of Social Legislation, the **18 Points** established at Verona were of the highest importance, bringing about Acts such as the one about Socialisation, the one about inflation and those about the protection of citizens and of artistic and cultural property.

With the Act of the 12th of February, 1944, the instruments to create a new civilisation of work were established, with work becoming the subject of the economy, overturning the Capitalist position of work as the *instrument* of capital for the goal of personal profit.

This was a Copernican revolution in economics because work is the protagonist with capital a *mere* instrument.

One of the *best* definitions of Fascism is that of Ezra Pound, who said that **Fascism was the Fight of Blood against Gold**. At the end of the war Italian industry was

90% intact and more modern than that of France and Britain."

At the end of the conference our Italian comrade talked about **Fighting for Honour** and described the *tragedy* of thousands and thousands of prisoners who refused to acknowledge the puppet government and to co-operate with the enemy.

Two thirds of the Italians were confused, leaderless or inert, whereas the others fought each other in two different fields. Almost 8,000,000 fought in the Armed Forces and industries of the **RSI**; almost 4,000,000 fought with the partisans, dirty bandits and infamous robbers, who, in the Venice area joined the communist forces of Tito.

Three choices were left to the Italians at that time:

To surrender (from which of course came the *deep* moral decay of today).

To stand back and leave both the Germans and Americans to their destiny (this was the choice of the majority, those with no soul or guts).

To continue fighting alongside the Germans (according to the Code of Honour).



(From a RSI poster, "And You.....Where are You?"
Depicting Italian Black Brigade and Waffen-SS comrades together.)

The 8th of September can be considered as the Original Sin of modern Italy (whose 50th anniversary was on the 2/6/96): an Italy *still* unable to set herself free from the dreadful roots of plutocracy, Freemasonry and communism.

Finally a rhetorical question was asked of those present:

"What does Fascism rest upon nowadays? **ALL OF US WITH OUR FAITH!**

CAMERATA BENITO MUSSOLINI:

PRESENTE !"

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